## COMMUNITY PLANNING and DEVELOPMENT CONFERENCE REGISTRATION FORM

Please download this form for each participant.

Complete and return by email to: David\_M.\_Uhler@hud.gov

Or complete and fax to: 303-672-5028

Name: Mr. MI	rs. 🗌 Ms. 🔲 Dr	. 🗆		
Address			_	
City	S	tate	Zip code	_
Phone: (W)	I	Fax:	Email:	
Organization:		Title	:	
Will you be attend	ding the Wednesd	ay Evening Network	ing/Reception? Y	□ N □
If so, will you ind	icate the number of	of guest(s) you will b	e bringing:	-
Will you be attend	ding the Mobile W	orkshops (space is li	mited)? Y \Boxedown N \Boxedown	
Thurs 1:30-3:30 S	Secession Y	N 🗌		
Thurs 3:15-4:45 S	Secession Y	N 🗌		
80203, at a specia <i>lodging</i> . Contact to 2003 to ensure the reservations, please Conference. Rates	al conference rates the hotel directly be special rates. Aft se identify yourse s are listed below	Attendees are response calling: (303) 861- for this date, prices and as part of the US D and are subject to the	onsible for making their 2000 or Toll Free: (800 and availability are not go bepartment of Housing a	Grant Street, Denver, CO frown arrangements for (1) 525-2888 prior to 17 July uaranteed. When making and Urban Development I, and any occupancy taxes, e found at:
http://www.wa	arwickdenver.c	om/		
Yes, I will be s	staying at the W	arwick Hotel [		
No, I will be co	ommuting (loca	al area)		
No, I have mad	de other hotel a	rrangements [		
I am planning	to attend the fo	llowing secession	s (number found or	n Conference schedule):
Mon 8:45	Tues 10:00	Weds 8:45	Thurs 8:45	Fri 8:45
Mon 10:45	Tues 10:45	Weds 10:45	Thurs 10:45	Fri 10:45
Mon 1:30	Tues 1:30	Weds 1:30		
Mon 3:15	Tues 3:15	Weds 3:15		



